



# UNIVERSITY OF BALOCHISTAN

## M.S/M.PHIL/Ph.D. REAPPEAR EXAMINATION FORM, 20

To,

The Controller of Examinations,  
University of Balochistan,  
Quetta.

2-Photograph  
4x4 size

Sir,

I present myself for M.S./M.Phil/Ph.D \_\_\_\_\_ (Midterm / Terminal) examination  
in the subject \_\_\_\_\_

Department Centre/ Institute \_\_\_\_\_ Feild of Study \_\_\_\_\_ Semester \_\_\_\_\_

**My particulars are as under;**

1. Name (in Block Letters): English: \_\_\_\_\_

Urdu: \_\_\_\_\_

2. Father Name (in Block Letters); English: \_\_\_\_\_

Urdu: \_\_\_\_\_

3. Registered No. \_\_\_\_\_ with Date: \_\_\_\_\_

4. C.N.I.C. No 

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5. Gender:  Male  Female

6. Present Address: \_\_\_\_\_

7. Permanent Address: \_\_\_\_\_

8. Cell No. \_\_\_\_\_ Telephone No \_\_\_\_\_ (if any)

9. Medium of examination. \_\_\_\_\_

10. Papers in which to be examined (1<sup>st</sup>, 2<sup>nd</sup> "Midterm / Terminal" Semester):

(i) Course Code \_\_\_\_\_ Course Title \_\_\_\_\_ previous GP \_\_\_\_\_

(ii) Course Code \_\_\_\_\_ Course Title \_\_\_\_\_ previous GP \_\_\_\_\_

(iii) Course Code \_\_\_\_\_ Course Title \_\_\_\_\_ previous GP \_\_\_\_\_

The two semester overall CGPA \_\_\_\_\_

11. Amount of examination fee Rs \_\_\_\_\_ vide HBL Challan No \_\_\_\_\_

Dated: \_\_\_\_\_

Note: the fee per course is Rs 2500/-

**I declare that:-**

All the above particulars provide are correct to the best of my knowledge /belief and any discrepancy arises therein, I shall be held sole responsible for the consequences.

\_\_\_\_\_  
Signature of the Scholar

12. Coordinator's comments and recommendations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of program coordinator \_\_\_\_\_ Signature \_\_\_\_\_ Stamp \_\_\_\_\_

**CERTIFICATE:**

Certified that scholar has completed all requirements laid down in the M.S./M.Phil/Ph.D. Statutes for appearing in course work examination on Semester system. A copy of the course work, duly approved by the Departmental Board of Studies / Academics Council.

Office Seal/Stamp

\_\_\_\_\_  
Signature of Chairperson/Director  
Department/Center of \_\_\_\_\_  
\_\_\_\_\_

**Comments of the Dean Faculty:**

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Office Seal/Stamp

\_\_\_\_\_  
Signature of Dean Faculty